



ఆంధ్రప్రదేశ్ రాజపత్రము

THE ANDHRA PRADESH GAZETTE

PUBLISHED BY AUTHORITY

W.No.6

AMARAVATI, FRIDAY, FEBRUARY 9, 2024

G.3787

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

--X--

NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department - Extension of the term of the Person-In-Charge to the Fishermen Cooperative Society Ltd., B.Mattam (Village & Mandal), Y.S.R. Kadapa District for a further period beyond 6 (six) months with effect from 18.10.2023 - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.29

Dated: 29.01.2024

Read:-

From the Commissioner of Fisheries, A.P, Vijayawada,
Lr. RC No.358/I-2/2023, Dated:29.12.2023.

ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby extend the term of the Person-in-charge to the Fishermen Cooperative Society Ltd., B.Mattam (Village & Mandal), YSR Kadapa District by continuing the Fisheries Development Officer, B.Mattam as Person-in-Charge for a further period of beyond six (6) months with effect from 18.10.2023 to 17.04.2024 (2nd spell) or till the elections are conducted and the elected Managing Committee assumes charge whichever is earlier.

2. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI, IAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Fisheries, A.P., Vijayawada.

Copy to:

The District Fisheries Officer, YSR Kadapa District.

OSD to Minister (AHDD&F).

P.S to Special Chief Secretary (FAC), AHDD&F Department.

Sf/Sc.

//FORWARDED:::BY ORDER//


SECTION OFFICER.